|  |  |  |
| --- | --- | --- |
| **4-H Member’s Name: \_\_\_\_\_\_\_\_\_\_\_\_ Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **2019-2020 Jackson County Level of Awards Checklist** | | |
|  |  |  |
| (*You Must Make 7 4-H Club Meetings and be a member in good standing to participate in Level of Awards*) | | |
| \_\_August, \_\_September, \_\_October, \_\_November, \_\_December, \_\_January, \_\_February, \_\_March, \_\_April | | |
|  |  |  |
| **Did You Do This?** | **What Did You Do?** | **When Did You Finish?** |
| Project #1 | Activities: |  |
| Complete Project Form #1 | Turned form in to: |  |
| Community Service #1 |  |  |
| **LEVEL I COMPLETE!** | You've Earned Level I Prize | Attend 4-H Banquet to get it! |
| Project #2 | Activities: |  |
| Complete Project Form #2 | Turned form in to: |  |
| Community Service #2 |  |  |
| Method Demonstration #1 |  |  |
| **LEVEL II COMPLETE!** | You've Earned Level II Prize | Attend 4-H Banquet to get it! |
| Participate in at least 1  activity |  |  |
| County Contest |  |  |
| D-11 Contest |  |  |
| Club Officer |  |  |
| D-11 Camp |  |  |
| Community Service #3 |  |  |
| Complete Record Book |  |  |
| **LEVEL III COMPLETE!** | You've Earned Level III Prize | Attend 4-H Banquet to get it! |
| Project #3 | Activities: |  |
| Complete Project Form #3 | Turned form in to: |  |
| Community Service #4 |  |  |
| Presentation to non-4-H group |  |  |
| **LEVEL IV COMPLETE!** | You've Earned Level IV Prize | Attend 4-H Banquet to get it! |
| Jr. Leader (See Page 33 for Clarification) Project: | Activities: |  |
| Participate in at least 2  activities |  |  |
| County Contest |  |  |
| D-11 Contest |  |  |
| Club Officer/County Council |  |  |
| D-11 Camp |  |  |
| Community Service #5 |  |  |
| **LEVEL V COMPLETE!** | You've Earned Level V Prize | Attend 4-H Banquet to get it! |
| Teen Leader (See Page 34 for Clarificaiton) Project: | Activities: |  |
| Must be 16 years or older |  |  |
| Community Service #6 |  |  |
| **LEVEL VI COMPLETE!** | You've Earned Level VI Prize | Attend 4-H Banquet to get it! |
| All Level of Awards information will be verified with Club Managers and then turned in to the County Extension Office. A 4-H member MUST be a "member in good standing" to participate in the Level of Awards Program. Documentation (level of awards checklist and project certification forms) MUST be turned in and accounted for in order to participate in the Level of Awards Program! | | |