Jackson County 4-H

Award Application 2019-2020

Attach recent

**head and shoulders**

photo here.

*Photos will be used in the award banquet program and newspaper. Applications are not complete without a photo.*

Interview date for awards will be **June 15**. If you have a conflict

with this date, please contact the extension office ***before***

submitting application.

Please check award(s) you are applying for:

\_\_\_ Bronze Star Award (Junior Level 4-Her)

\_\_\_ Silver Star Award (Intermediate Level 4-Her)

\_\_\_Gold Star Award (Senior Level 4-Her)

\_\_\_ Senior Award (must have been awarded Gold Star to receive award)

\_\_\_ “I Dare You” Award (sophomore, junior or senior in high school)

*All applicants are also required to have completed and turned*

*in a record book for the current 4-H year’s project work. Gold*

*Star applicants must have participated in 4-H the past three*

*years and are involved in three or more project areas.*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (First) (Middle) (Last)

Age: \_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H: \_\_\_\_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Write a brief paragraph about your main 4-H project. Please name three important lessons you learned through your main project area. Include information about project size, your project goals, activities, what you enjoyed, any awards, and number of years involved in your main project.

1. What 4-H activites did you do to impact the community, and how have you changed since participating in those activities?
2. Who has influenced your 4-H experience this past year, and how can you use that experience to influence others?
3. Looking back on your 4-H career, what are you most proud of?
4. Looking back on your 4-H career, what would you change?
5. If you could sum up your 4-H experience in three sentences or less, what would you say?

**Honors and Recognitions Received**

Local:

District:

State:

**4-H Leadership Experiences**

Local:

District:

State:

**School and Community Involvement**

Local:

District:

State: